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THEKCHEN CHOLING
SINGAPORE

EXPANDING WITH A MISSION

Join the Transformation



Address

2 Beatty Lane Singapore 209945

Tel

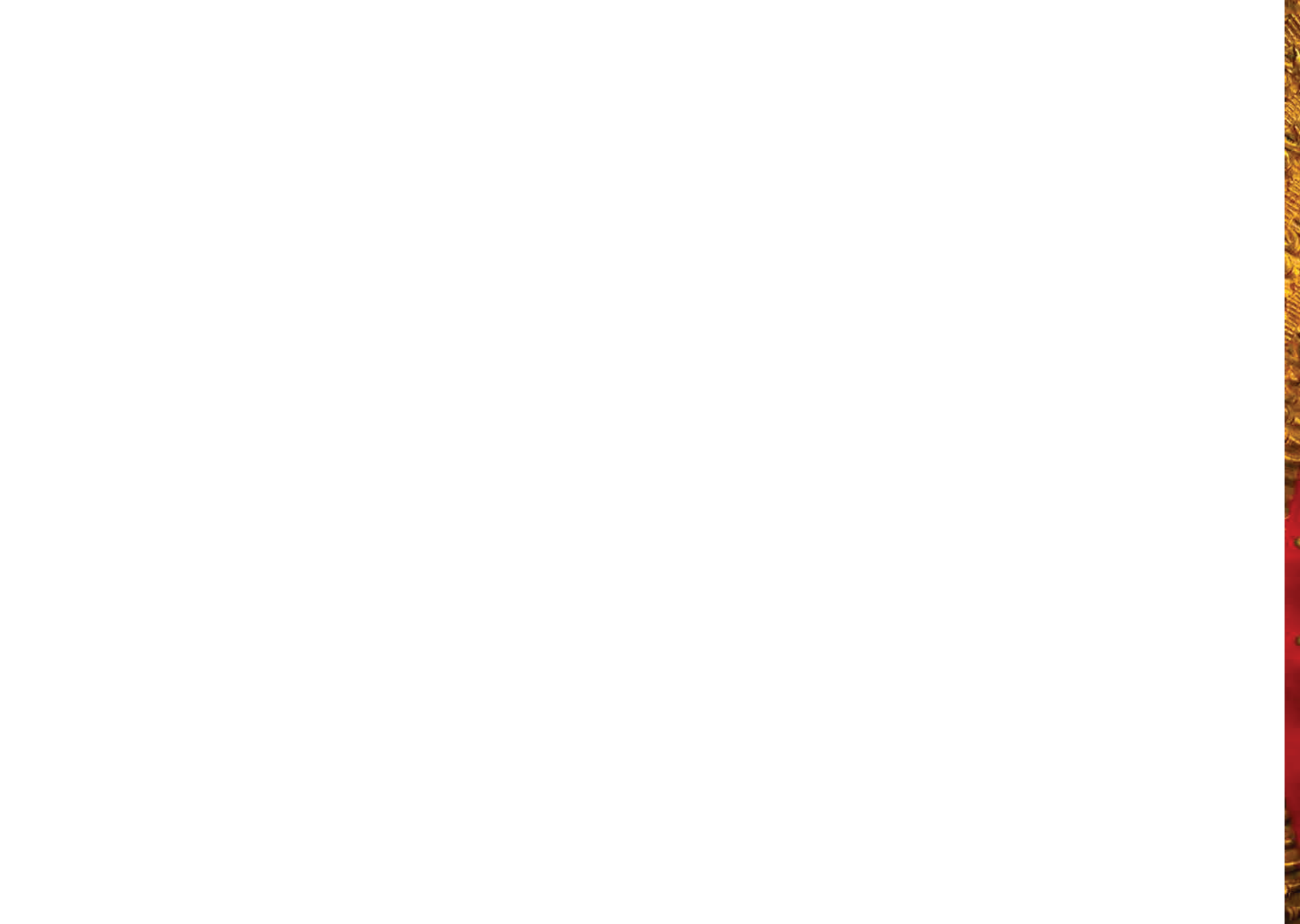
(65) 6466 3720

Fax

(65) 6465 6736

Website

www.thekchencholing.org







VISION

“ Connecting All
With Divine Hearts ”

The vision of our temple is a special wish for all students and devotees to cultivate the divine heart of Lord Buddha. This means to practise and put into action the Buddhadharma with an open heart so as to become fully enlightened for the benefit of all sentient beings.

“Thekchen Choling is more than just the physical temple. It is an open and inclusive community of people coming together for the Dharma.”

-Sangyum Namdrol Lhamo-



MISSION

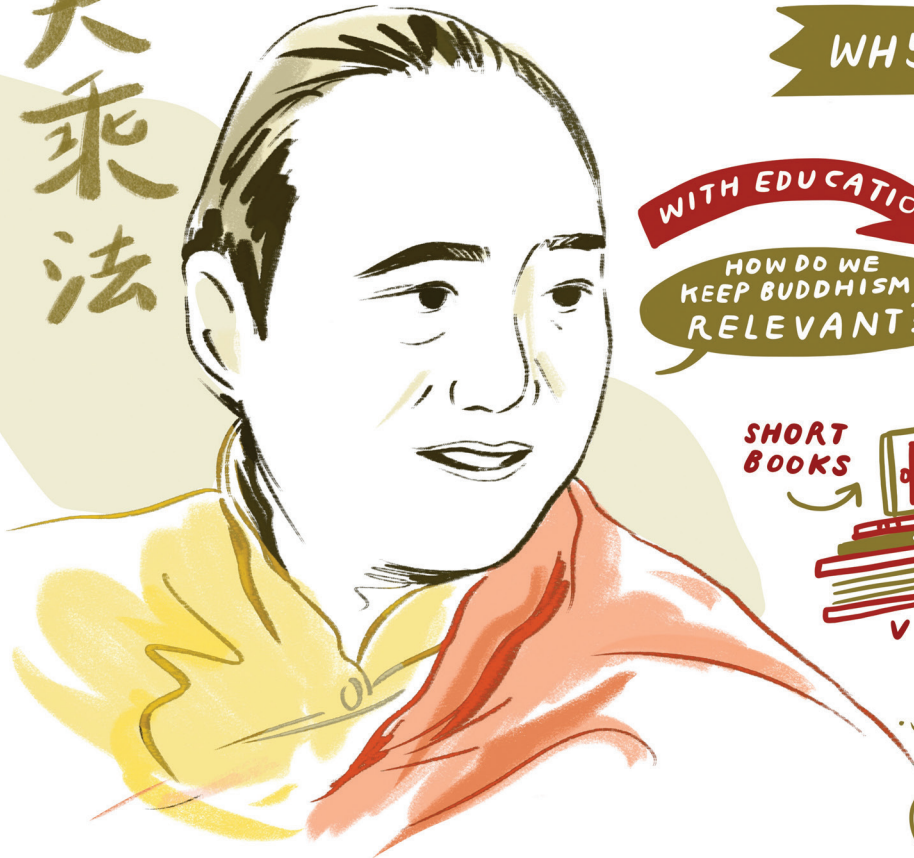
“ Empowering All to have Meaningful Lives ”

As aspiring Bodhisattvas, we strive to reach out and empower everyone with love, compassion and wisdom, which are the essence of Buddha's teachings. Therefore, our activities include:

1. Spreading the Buddha's teachings and preserving rich Buddhist tradition, such as its culture and architecture;
2. Engaging in the spiritual development of our students and devotees and fostering harmony with other religions and faiths;
3. Creating social impact by providing care and support to the needy regardless of race, language or religion.



大乘法



RINPOCHE'S VISION

WHY DOES THEKCHEN CHOLING EXIST?

WITH EDUCATION

HOW DO WE KEEP BUDDHISM RELEVANT?

SHORT BOOKS



VIDEOS

WE DO NOT NEED TEMPLES
WE DO NOT NEED THINGS



WE ARE A SPACE SEEKING TO OFFER

- ✓ REFUGE
- ✓ COMFORT
- ✓ SECURITY
- ✓ DIRECTION

DON'T SEARCH FOR MONEY

TOUCH HEARTS & SOULS TO GIVE WHAT THEY'RE LOOKING FOR



OUR KARMA IS LIKE ALCOHOL - IF TESTED BY FIRE WE WILL BE BURNED WITH SUFFERING

THIS IS WHY DAILY PURIFICATION EXERCISES MATTER



TO CLEANSE US OF OUR DAILY KARMA



- * CHILDCARE
- * EDUCATION
- * FOOD + WATER SECURITY

OUR VISION

IN A WORLD OF
CHAOS &
DISRUPTION
WE SEEK TO CHARTER A
SUSTAINABLE
Foundation FOR
BUDDHA'S DHARMA
TO FLOURISH



BE THE LIGHT
THAT INSPIRES
ANOTHER'S LIGHT



A TEMPLE
WITHOUT
BOUNDARIES
& IN THE HEART OF
ALL BEINGS

A PLACE
WHERE TRUTH
+ TRADITION IS
PRESERVED

WHAT DO WE
WANT THEKCHEN
CHOLING TO
SYMBOLIZE?

A SELF-SUSTAINING
RETAIL SPACE

A LOVING
SPACE FOR
CHILDREN
TO PLAY



A PLACE OF
GATHERING FOR
ELDERLY

AN OPEN+INCLUSIVE
COMMUNITY



A LIFESTYLE
CENTRE FOR
FAMILIES



A PLACE OF
REFUGE

6 BUDDHIST
HARMONIES

- 1: IN VIEWS
- 2: IN PRECEPTS
- 3: IN ACCEPTANCE
- 4: IN SPEECH
IN DHARMIC
- 5: BLISS
- 6: IN SHARING
LOVE

This Vision will guide us on an enduring transformative journey spanning generations. It entails gradual growth and expansion, empowering everyone to attain lives filled with purpose and meaning

OUR LEGACY

1: EDUCATION

- A SECULAR HAVEN FOR ALL
- SHAPING+GROWING DEVOTEES SINCE YOUNG
- COLLABORATING WITH TEMPLES + TEACHERS GLOBALLY

有情

有礼
有义



LESSONS AS GAMES

E-BOOKS

CARTOONS

STORYBOOKS

OPEN-HEARTEDNESS

2: LIFESTYLE CENTRE

FOOD BANK AND SUPERMARKET TO MINIMIZE FOOD WASTE

SECULAR TO ACCOMMODATE ALL

free CLINIC SERVICES

OPEN SPACES for play

3: GOLDEN YEARS

EMPOWER ELDERLY WITH MEANINGFUL, DIGNIFIED & GRACEFUL GOLDEN YEARS



THRU BUDDHA DHARMA





THE SPIRIT OF THEKCHEN CHOLING

On days when you are tempted to just 'move on' in life, remember this one word that contains the essence of the three principles of the path - renunciation, bodhicitta and emptiness. In tantric practices, we practice every day to dissolve and re-create our world. In this sense, every day presents a new chance for us to realize the buddha nature in all beings.

I dream of the day when our members from all our centers and people from all over the world can connect at a deeper, more meaningful level heart to heart, so that communication will be unhindered by mundane external appearances.

Our temple name Thekchen Choling conveys the Gurus' aspirations for us all. Thekchen means Mahayana or Great. Greatness is the accumulation of the small. We need to see beyond being individuals and come together to achieve this greatness through divine communication, motivation, intention setting and action.

Choling literally means Dharma temple, but it also refers to one's own awakened mind. Just like the Lion's Roar that is within each and every single one of us, may we all be fearless, forgiving, loving and compassionate ... even to sinners and murderers.

I pray that all of us will embody the spirit of Thekchen Choling that pierces through the samsaric aspects of mankind to be of benefit to all.

My hope is for you to realize that the temple is truly in your heart and in your mind. There's no point in intellectualization. Knowing how to cook does not equate to the ability to cook a delicious meal.

At the human level, humans need love and compassion as an experience to truly grow and evolve. Only with love and compassion can we overcome our past and fears, to believe in ourselves and remember the kindness of others.

THEKCHEN CHOLING THE BUDDHA'S MANDALA

“ TEMPLE - A TIMELESS GIFT ”

"Thekchen Choling, 'The Timeless Gift,' owes its inception to the unwavering support and blessings of the late Geshe Lama Konchog, Khensur Rinpoche Lama Lhundrup, and Kyabje Lama Thubten Zopa Rinpoche. To this day, Kyabje Jhado Rinpoche continues to bestow precious teachings and initiations on these sacred grounds."

Nestled on 2 Beatty Lane in Singapore, Thekchen Choling temple proudly stands on freehold land, exclusively reserved for religious practice. As a result, this sacred structure is intended to endure for countless generations. Any contribution made towards its maintenance and preservation will leave a legacy of merit and devotion for future generations.

This Mandala will serve as a sanctuary for the Buddha's Teachings, guided by revered lineage Gurus who will continuously benefit all sentient beings across the ages. Illuminating their paths and empowering them to lead meaningful lives, it will be a space where individuals can come to find solace and tranquility, immersing themselves in the nectar of Dharma.

We invite you to join us in the endeavor of building and sustaining this precious Mandala. Together, we offer a timeless gift to the future generations, ensuring the perpetuation of Dharma for generations yet to come. This space will serve as a sanctuary where people can find respite, peace, and renewal of body and mind through the nectar of Dharma.



OUR TIMELESS GIFTS

Youth



Our Youth program **S.A.I.L** aims to inspire and cultivate our Youths to become compassionate and inspirational serving leaders, ensuring a *timeless gift of inspiring service leadership* for the future of humanity.

Children



Creating cherished memories, our **Dharma Junior** program cultivates love, joy, and belonging in children's hearts, giving them a *timeless gift of positivity*.

Serving Humanity and Beyond



By putting Dharma into action, our Dharma and Social Outreach Programs aim to serve our community and the beings of the six realms.

Our Social Outreach Programs provide financial assistance to the young and elderly, and supports aid during natural calamities.

Our Dharma Programs serve as an "antidote" to those suffering mentally by providing them comfort, solace and support.

Making Dharma Relevant and Applicable Always

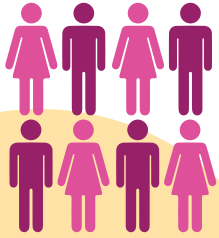


To preserve and propagate the Dharma, our Temple continues to come up with initiatives that are relevant to the ever-evolving times, providing a *timeless gift of relevant and impactful teachings* for all.

For example, we revised the tradition of Animal Liberation to a program named **Animal Welfare**, which focuses on animal welfare and environmental protection.

OUR MISSION IN ACTION

How We Impact Lives in 2022



30,034
People impacted



2 MILLION
Mantras accumulated
through group recitations
during events



341
Volunteers engaged
& empowered



10
Charities supported
for social outreach
\$130,000
Donated for
social outreach



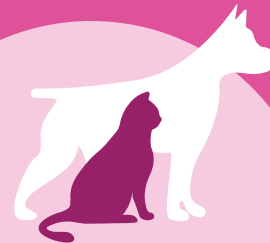
3,179
Volunteer hours
accumulated



221
Teachings & classes
conducted for
children, youths
& adults



854
Sanghas supported
\$222,000
Donated to support
the sanghas



6,000
Animals saved
& blessed



7 Key events
organised



1,146
Families/individuals-
in-need benefitted



779
Pujas conducted
& dedicated

TRANSFORMING LIVES

Dharma Junior

"Dharma Junior had always been a safe space for me to feel comfortable and learn meaningful and valuable life lessons and moral values. When I was facing troubles in school with classmates and friends, I've always looked towards the lessons and values I'd learnt during Dharma Junior lessons to remind myself that anger solves nothing and it taught me to seek to understand why my classmates and friends acted certain ways towards me. I was then more capable of handling my emotions and hence the situations I've been in. I am very grateful for everything that Dharma Junior has provided me when I was younger and am tremendously appreciative towards my teachers, Vera, Janice and Eileen."



**Jude Lee, 19 years old,
Ngee Ann Polytechnic student**

*Dharma Junior Class of 2015
Dharma Youth Class of 2019*

Youth

"I think it is a lot of learning and breakthrough for me as I did a lot of things that I have not done before. For example, leading the youth orientation and especially the night walk, when Rinpoche gave us a short teaching, I learn a lot about life and how I should love myself and believe in myself. And I should do my best of my abilities and not compare with others."



**Tay Xiu Qin, 17 years old,
Ngee Ann Polytechnic student**

*Dharma Junior Class of 2015
Dharma Youth Class of 2023*

Adults

"Buddhism allowed me to further explore the meaning of life and the way to see things from many perspectives. In the past, I was living in my own world. I had my own perspective of what was right and wrong. For example, I used to think smoking and drinking were wrong and I would judge people who did those things negatively. But through dharma teachings, I learned to keep an open mind and not judged people harshly. With time, I was inspired by Rinpoche to want to contribute and help others. I learnt to love people and to pass on this love to others to bring happiness to their lives."



**Teo Jia Rong, 39 years old,
Insurance Agent**

"I have been with Thekchen Choling since I was 35 years old in 2005. I have benefited through the companionship, friendship, and the bonds that we created. As a practitioner in our journey especially during degenerate times, it is very comforting to know that you have companions and support on your journey with you and I can very happily say that I am not alone."

**Keith Cheung, 54 years old,
Adult Educator and Coach**



"I have been with Thekchen Choling for over 17 years. I feel blessed to have Thekchen Choling as this holistic base from which to wrestle with life's big questions while at the same time evolving and staying rooted through life's major milestones. A big part of this is Rinpoche's teachings which helped me to digest the dharma as presented in the various traditions to make it relatable and applicable to daily life. I've benefited from this gift of the buddha dharma and it has accompanied me through the ups and downs in life."



**Gwen Ho, 39 years old
Home Maker**

TEMPLE EXPANSION PROJECT



We aspire to establish a lasting foundation for the benefit of future generations. Our Temple Building, a symbol of our mission, will serve as a beacon of inspiration and a sanctuary for the preservation of Dharma. This historic structure, built in the 1930s, now requires substantial renovation, as the numerous repairs made over the past two decades are insufficient to accommodate the growth of our organization

The newly renovated space will feature an expanded teaching hall, providing a more spacious and tranquil environment where individuals of all ages can seek solace and personal transformation. Thekchen Choling is a place where we can gracefully navigate the journey from youth to old age, a sanctuary where we can continue to express gratitude and repay the kindness of our loved ones even after they have departed. It is a mandala open to all, on the path to enlightenment.

There are various donation opportunities available to everyone.

We deeply appreciate all forms of generosity, regardless of the amount.

- Auspicious offerings on Temple Roof
- Pillars and Structural Support
- Building Material Support
- General cash donation

Please refer to Annexes for the details of the donation opportunities.

We will dedicate merits up to 10 names for donations of \$10,000 or more





BENEFITS OF DONATING TO A TEMPLE

"Having established well the temple and the holy objects inside, as well as the rooms and beddings needed by the sangha, from life to life your virtues will increase and for ten billion eons your merit will never get lost.

The merit from building a temple where the Guru, Buddha, Dharma, Sangha and the holy objects abide, your merit will continuously increase from life to life while you are working, eating, sleeping or whatever you are doing.

However many atoms the building has, you create that much merit to be born as wheel turning king, deva or human being. For many eons you will enjoy the result of the merits of temporal happiness and of course ultimate happiness - enlightenment."

Quoting from the
Sutra on the Foundations of Mindfulness
(Do Drenpa Nyershak)

The benefits of donating to a temple offer broad-reaching benefits that extend beyond personal gains and dedication:

1. **Preserving and Propagating the Buddha Dharma:** Your donation will support the practice and study of Buddhism by ordained and lay practitioners, ensuring the continuation of pure teachings.
2. **Consecration and Preservation of Holy Objects:** Your donation helps to consecrate new sacred objects, which is crucial for preserving Buddha Dharma. These objects hold spiritual significance for inspiration and peace.
3. **Temple Preservation:** The temple houses precious holy objects which become a place for purification and merit accumulation, and stores the potential to enable all to realise enlightenment's path.
4. **Venerating the Holy Objects:** Your donation allows numerous beings to connect with these holy items, providing them the opportunity to engage in spiritual practices and remembering the qualities of the divine.
5. **Favourable and Auspicious Rebirths:** Supporting a temple through donations has a multiplier effect on your current and future lives. The more atoms in the temple, the more prosperous and auspicious your future lives will be, enabling you to greatly benefit others.
6. **Magnetizing and Benefiting Others:** Temples draw people to come to pray and accumulate merits, leading to happiness, success, and even enlightenment. Devotees receive merits and positive causes when they enter a temple.
7. **Collective Benefits:** Your donation brings immense advantages and benefits for all realms of existence. It bestows power, wealth, happiness, and auspicious conditions for you and all beings. Most importantly, it creates the cause and condition for the everlasting bliss of enlightenment to ripen for you and all beings.

May your donation's profound effects radiate across existence, enhancing both material and spiritual well-being in samsara and nirvana for you and all beings.

ANNEXES



ABOUT THEKCHEN CHOLING SINGAPORE

Thekchen Choling is a Tibetan Buddhist temple founded in 1999 by Singha Rinpoche, named after the 14th Dalai Lama's monastery. It operates in Singapore and beyond, with branches in Malaysia and the USA. The temple's mission is to help both lay followers and ordained monks and nuns discover their inner potential for a more fulfilling life.

It began in a rented house and grew to a prominent Vajrayana Buddhist temple in Singapore, eventually acquiring its own temple building in 2006 located at 2 Beatty Lane Singapore. The temple also established branches in Malaysia and the USA, offering teachings and outreach programs. Singha Rinpoche, the Spiritual Director, has been instrumental in guiding the temple's journey, offering teachings and blessings across various locations. Thekchen Choling continues to thrive and spread Tibetan Buddhist teachings globally.



Singha Thekchen Namdrol Rinpoche, formerly known as Felix Lee, developed a strong affinity for Buddhism at a young age. His studies began under Thai monk Venerable Phra Mahathongkum, who predicted his future teachers would wear "red robes." After his first teacher's passing, he explored Chinese Mahayana Buddhism in Kuala Lumpur. Mysterious dreams at 15 prompted him to travel to Nepal, where he met Lumbum Rinpoche, revealing Padmasambhava as his spiritual guide.

Guided by his root Guru, Geshe Lama Konchog, he established Thekchen Choling, a Dharma Center for common folks and ordained Sangha, driven by his belief in its wide-reaching benefits. Rinpoche now serves as Spiritual Director of Thekchen Choling Centers in Singapore, Malaysia, and the USA, known for his humble, sincere, and cheerful nature, effectively integrating Buddhist teachings into daily life.

Rinpoche's Gurus encompass the 14th Dalai Lama, the 5th Dagri Dorje Chang, the 6th Kyabje Jhado Rinpoche, the late Kyabje Lama Thubten Zopa Rinpoche, the late Khensur Rinpoche Geshe Lama Lhundrup (now reborn as His Eminence Thubten Rigsel Rinpoche), and the late Geshe Lama Konchog (now reborn as His Eminence Tenzin Phuntsok Rinpoche).

Lama Zopa Rinpoche officially recognized Rinpoche as a high Gelug Lharampa reincarnate on October 24, 2014. This confirmation was backed by Lama Zopa's own teacher, Chobgye Trichen Rinpoche, who is also the Guru to the 14th Dalai Lama.

Furthermore, on April 10, 2017, Kyabje Jhado Rinpoche, the former abbot of Namgyal Monastery, bestowed a new official name upon Rinpoche. As a result, Rinpoche is now addressed as **Singha Thekchen Namdrol Rinpoche** (formerly known as Namdrol Rinpoche).

SINGHA THEKCHEN NAMDROL RINPOCHE



OFFERINGS ON TEMPLE ROOF

The **8 Auspicious signs** symbolizes the removal of obstacles and at the same time increasing merit accumulation for one to attain wisdom and compassion.

Donation of S\$10,000 / US\$7,246 per symbol



DHARMA WHEEL



ENDLESS KNOT



GOLDEN FISHES



LOTUS FLOWER

FULLY OFFERED



CONCH SHELL



PRECIOUS PARASOL



PRECIOUS VASE



VICTORY BANNER

FULLY OFFERED



Dharma Wheel and Deer represents the Buddha's first teaching after his awakening when he "turned the wheel of the Dharma" at Deer Park near Sarnath, India. That's when he first spoke on the four truths of the Aryas , laying the foundation for the entire path to liberation and awakening. When five of his former friends, all meditators on ascetic paths, heard that first teaching, they experienced realizations of the path and became his first monastic disciples.

Dharma Wheel: Donation of S\$95,000 / US\$68,841
Deer: Donation of S\$86,000 / US\$62,319 per item



V1 to V4

Victory Banner - Is an emblem of the Buddha's enlightenment, heralding the triumph of knowledge over ignorance.

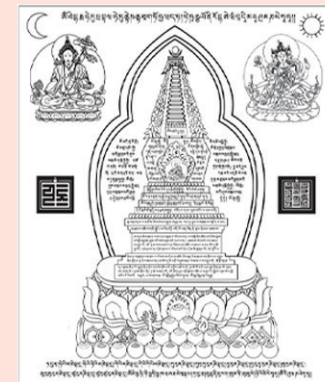
*Victory Banner:
 Donation of S\$68,000 / US\$49,276 per item*



VB1 to VB2

Power Banner - Removes all obstacles in both daily activities and spiritual development.

*Power Banner:
 Donation of S\$68,000 / US\$49,276 per item*

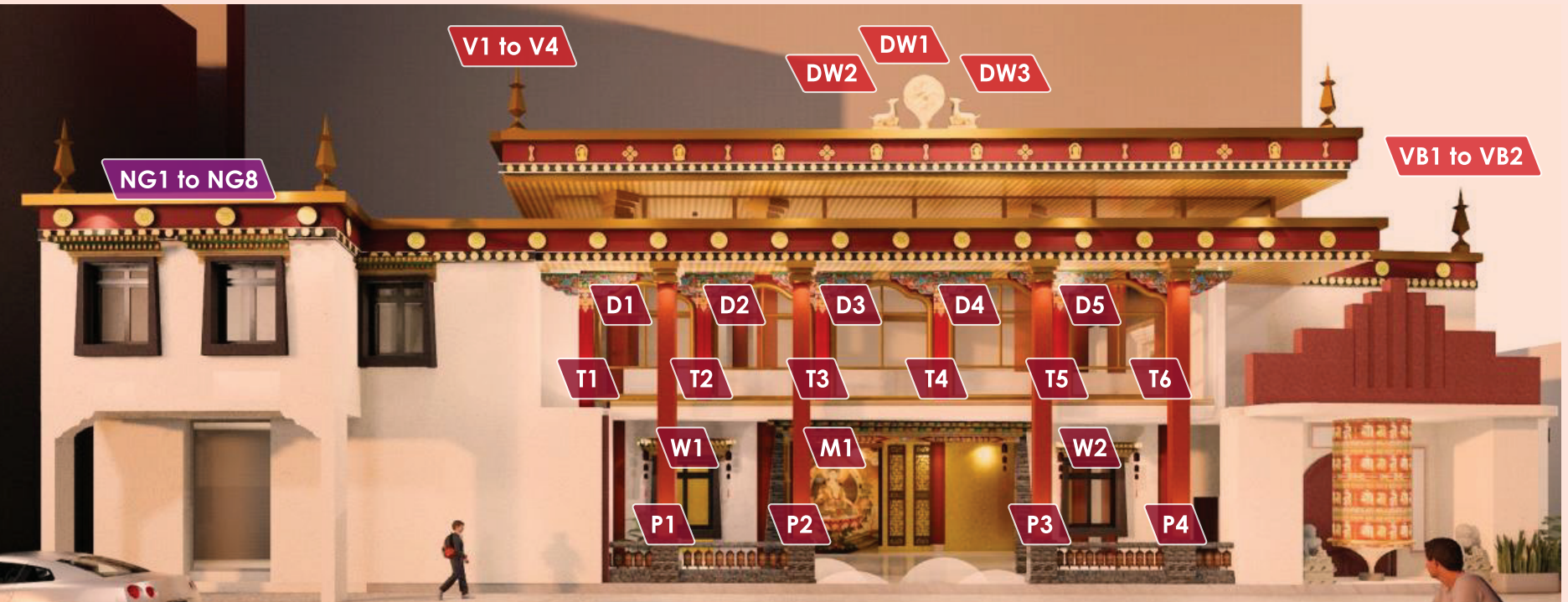


ST

Lama Atisha Stupa - Designed by Singha Rinpoche, text edited by Jhado Rinpoche. The stupa represents great purification for pollution in Dharma Practice.

*Lama Atisha Stupa:
 Donation of S\$1,288 / US\$934 per piece*

PILLARS AND STRUCTURAL SUPPORT FOR BUDDHA'S TEACHINGS



4 Heavenly Kings

- P1 Pillar of Dhritirashtra
- P2 Pillar of Virudhaka
- P3 Pillar of Virupaksha
- P4 Pillar of Vaishramana

6 Perfections Pillars

- T1 Perfection of Generosity Pillar
- T2 Perfection of Wisdom Pillar
- T3 Perfection of Patience Pillar
- T4 Perfection of Concentration Pillar
- T5 Perfection of Perseverance Pillar
- T6 Perfection of Morality Pillar

The Dhayani Buddha Windows

- D1 Buddha Ratnasambhava
- D2 Buddha Akshobhya
- D3 Buddha Vairochana
- D4 Buddha Amogasiddhi
- D5 Buddha Amitabha

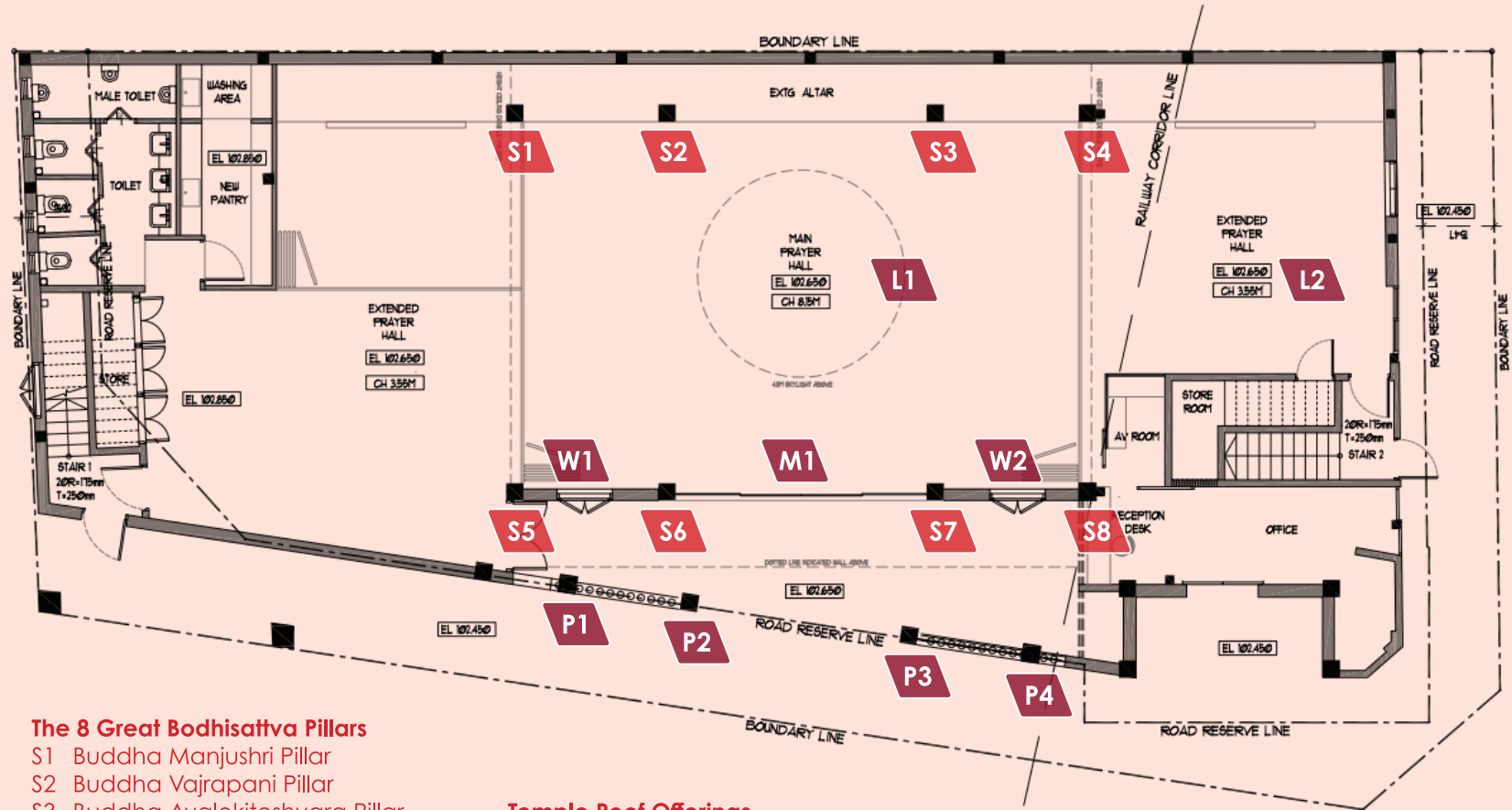
Main Temple Door

- M1 Door of Awakening

Sun and Moon Windows

- W1 Sun Window
- W2 Moon Window

LAYOUT OF PILLARS AND STRUCTURAL SUPPORT



The 8 Great Bodhisattva Pillars

- S1 Buddha Manjushri Pillar
- S2 Buddha Vajrapani Pillar
- S3 Buddha Avalokiteshvara Pillar
- S4 Buddha Maitreya Pillar
- S5 Buddha Kshitigarbha Pillar
- S6 Buddha Nivaranaviskambin Pillar
- S7 Buddha Akashagarbha Pillar
- S8 Buddha Samantabhadra Pillar

Temple Roof Offerings

- V1-V4 Victory Banner
- VB1-VB2 Power Banner
- DW1 Dharma Wheel
- DW2 Deer (Brahma)
- DW3 Deer (Indra)

Skylight

- L1 Main Hall Skylight
- L2 Relic Hall Skylight

HOW TO SUPPORT THE PILLAR

	SGD	USD
4 Heavenly Kings		
P1 Pillar of Dhritirashtra	\$ 168,888	\$ 122,383
P2 Pillar of Virudhaka	\$ 168,888	\$ 122,383
P3 Pillar of Virupaksha	\$ 168,888	\$ 122,383
P4 Pillar of Vaishramana	\$ 168,888	\$ 122,383
6 Perfections Pillars		
T1 Perfection of Generosity Pillar	\$ 168,888	\$ 122,383
T2 Perfection of Wisdom Pillar	\$ 168,888	\$ 122,383
T3 Perfection of Patience Pillar	\$ 168,888	\$ 122,383
T4 Perfection of Concentration Pillar	\$ 168,888	\$ 122,383
T5 Perfection of Perseverance Pillar	\$ 168,888	\$ 122,383
T6 Perfection of Morality Pillar	\$ 168,888	\$ 122,383

	SGD	USD
Main Temple Door		
M1 Door of Awakening	\$ 555,555	\$ 402,576
The Dhayani Buddha Windows		
D1 BUddha Ratnasambhava	\$ 268,888	\$ 194,846
D2 Buddha Akshobhya	\$ 268,888	\$ 194,846
D3 Buddha Vairochana	\$ 268,888	\$ 194,846
D4 Buddha Amogasiddhi	\$ 268,888	\$ 194,846
D5 Buddha Amitabha	\$ 268,888	\$ 194,846
Sun and Moon Windows		
W1 Sun Window	\$ 268,888	\$ 194,846
W2 Moon Window	\$ 268,888	\$ 194,846

OF BUDDHA'S TEACHINGS?

The 8 Great Bodhisattva Pillars	SGD	USD
S1 Buddha Manjushri Pillar	\$ 268,888	\$ 194,846
S2 Buddha Vajrapani Pillar	\$ 268,888	\$ 194,846
S3 Buddha Avalokiteshvara Pillar	\$ 268,888	\$ 194,846
S4 Buddha Maitreya Pillar	\$ 268,888	\$ 194,846
S5 Buddha Kshitigarbha Pillar	\$ 168,888	\$ 122,383
S6 Buddha Nivaranaviskambin Pillar	\$ 168,888	\$ 122,383
S7 Buddha Akashagarbha Pillar	\$ 168,888	\$ 122,383
S8 Buddha Samantabhadra Pillar	\$ 168,888	\$ 122,383
Skylight		
L1 Main Hall Skylight	\$ 388,888	\$ 281,803
L2 Relic Hall Skylight	\$ 288,888	\$ 209,339

Temple Roof Offerings	SGD	USD
V1 Victory Banner 1	\$ 68,000	\$ 49,276
V2 Victory Banner 2	\$ 68,000	\$ 49,276
V3 Victory Banner 3	\$ 68,000	\$ 49,276
V4 Victory Banner 4	\$ 68,000	\$ 49,276
VB1 Power Banner 1	\$ 68,000	\$ 49,276
VB2 Power Banner 2	\$ 68,000	\$ 49,276
DW1 Dharma Wheel	\$ 95,000	\$ 68,841
DW2 Deer (Brahma)	\$ 86,000	\$ 62,319
DW3 Deer (Indra)	\$ 86,000	\$ 62,319
NG1-8 Auspicious Signs	\$ 10,000	\$ 7,246
Building Material Support		
BR Bricks	\$ 500	\$ 363
SA Sand	\$ 300	\$ 218
CE Cement	\$ 300	\$ 218

BUILDING MATERIAL SUPPORT

This contributes to the foundational structure of the temple building. Every atom of the temple building is the foundational base for Dharma to prevail and exists.

Each donor can dedicate the merits to
per individual (living or deceased) / per family / per company



Bricks
S\$500 / US\$363
Per Share



Cement
S\$300 / US\$218
Per Share



Sand
S\$300 / US\$218
Per Share

REPLY FORM

I would like to support:

(Eg. NG1)

I am supporting with a:

- Personal Donation** **Corporate Donation**

Particulars:

Name Dr / Mr / Ms / Mdm *(Please underline surname)*

Company Name *(Optional)*

Email

Address

Tel No (M) _____ (H) _____ (O) _____

In Honour / Memory of *(If applicable)*

I would like to make a: One-time Donation

Amount \$3000 \$1000 \$500 \$100 Other: \$ _____

Mode of Donation:

By Cheque No:
*(Please make cheque payable to **Thekchen Choling Singapore Ltd**)*

By Cash
*Please make the cash donation at
No.2 Beatty Lane Singapore*

By Credit Card: VISA MasterCard Amex

Card No:

Card Expiry: /
MM YY

Name on Card: _____

Note:

Thekchen Choling is registered with the Office of the Commissioner of Charities (COC) in Singapore. However, your donation is not tax deductible in Singapore. If you have made a donation, please ensure you obtain an official receipt as acknowledgement. (Receipts will not be issued for cash donations placed in donation boxes) Thekchen Choling has not authorized any parties other than its staff to issue receipts.

Please direct all inquiries regarding Thekchen Choling at +65 8181 3720, the objectives of the fund raising, requests for a copy of financial statement, or any queries in the event you are approached by anyone claiming to be raising funds for the temple may be directed to Thekchen Choling.

Personal Data Protection

By submitting this form, I consent to TCCL's collection, disclosure and use of my personal data for official purposes and in accordance with TCCL's data protection policy, including TCCL's personal data protection act notification, the Personal Data Protection Act 2012 and any other legal or regulatory requirements. Further information on TCCL's data protection policy is available at <https://www.thekchencholing.org/legal/privacy-policy>

Quote

For as long as space endures,
And for as long as living beings remains,
Until then may I too abide
To dispel the misery of the world.
~ Shantideva

Dedication

May the precious Bodhimind
Not yet born, arise and born
May that born, not decline
But increase forever more



THANK YOU FOR YOUR SUPPORT

